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|  | **FELLOWSHIP NEWS**  (For private circulation only)  Website:www.zcfdelhi.com: E-mail: zcfdelhi.co@gmail.com  **Theme: Arise and shine, for your light has come! And the glory of the Lord is risen upon you. Isaiah 60:1** | |
| **Zomi Christian Fellowship, Delhi : 15.01.2017 : Theme :** “Enlarge your territory.” (I Chronicle 4:10) | | |
| ***Jesu na sang nai hiam?***  Ei Zomite pen a tamzaw Khristian I kici uh hi. Khristian I cih ciangin, Topa Jesu nuntak banga nungta a Ama’ thuhilhnate a zui dingte I hi uh hi. Tuni in Khristian kici napi Khris deihna zuilopi a eimau deihbang a nungta kawmkawm a Khristian kicici I hih khak ding lauhuai mahmah hi. Tua ahih manin Khris tawh I nungta hiam? Amah i nuntakna ah hong teeng mah hiam cih mimal kim I kisittel ding thupi mahmah ding hi.  Tuni in Topa Jesu tawh nungta khawm khin I hih leh hoih hi. Nungta khawm nailo, Amah i sunga hong hong teeng nailo ahih leh kingaihsut huai hi. Topa Jesu tawh kituahna pen, mite’ hong piak theih hi peuhmah lo hi. Kua hiam in thu hong ngetsak man a kingah thei zong hi peuhmah lo hi. Kipiak theih thu hilo hi. Cialpi, Crusade leh Camp khawng a kihel mun mana ngah theih zong hi peuhmah lo hi. Ei mah in lunggulhna takpi tawh I zon kisam pen hi. Tua banga I zon kei leh a kingah theih zong hilo a, I nu I pate in zong hong deihsak man uh a hong piak theih uh zong hilo hi. Pastorte in zong hong piak theih uh hilo hi. Ei mah in I zon tangtang kei leh a kimu zo ding hilo hi.  Ei Zomite in gupna thu pen I neu a kipan I zakciat sa uh ahi hi. Piangthak lopi a, mite’ up theih dinga Testimony gen bang a siam mahmahte kihi khinkhian thei lai hi. “Nang piangthak nailo hiding hive te aw,” hong kici leh tangtel sihtan a bang ut ding vive kihi lai kha ding hi. Kuate hiam cihdan leh Nipini Khristian (Sunday Christian) lel I hi kha hiam? Nisim in Khristian I hi hiam? Nisim in Singlamteh pua a Ama’ nungzui I hita hiam? I hih nai kei a Khristian diktak I hih nuam leh Amah in kongbiang ah dingin, I lungtang kong hong kiukiu hi. Amah I lutsak nop leh lutsak noploh ah kinga hi.  Topa Jesu pen na lungtang sunga hong lut ut in kongbiang ah om den hi. Na it a na ngaih mahmah a, Amah na muhnop takpi leh Amah na zon kul a, Amah na muh theih nadingin hih bangin thu ngen in.  “Topa Jesu aw, na hong itluat mahmah manin gentheihna citeng thuak in hih leitung ah na hong piang hi. Na Vantung Kumpi Gam nusia in kiniamkhiatna tawh gan ankuang ah na hong piang hi. Hizah a Na hong itna ka thei zo hi. Ka za zo hi. Nangmah kong mu nuam hi. Ka sungah hong teng in la ka nuntakna hong luah in. Sakhi in luitui luang ging sialsial a lunggulh bangin nangmah kong lunggulh hi. Tuni in keima’ lungsim sungah hong teeng in ci in ka hong cial hi. Ka pianma a kipan mimawhpen hiphial leng zong, nong itluat manin Kalvary Singlamteh tungah, na sisan manpha tawh, ka mawhna teng nong sawpsiang khin zo hi. A siangtho na hih mah bangin, ka lung sungah hong teeng in hong siangthosak kiuhkeuh in. Ka lungsim ngaihsutnate, ka utna, ka hanciamnate, ka duh ka deihte, ka pilna ka siamna leh neih leh lam khempeuh leh ka pumpi nangma tungah kong kipia hi. Ka nuntakna nangmah in hong tang in, hong luah in man piak a nong tatsa ka hi hi. Tu in ka Topa leh Gumpa dingin ka hong sang hi,” ci in thu ngen ding hi hang.  I lungsim ngaihsutnate, i utna, i hanciamnate, i duh i deihte, i pilna i siamna leh I neih leh lam khempeuh leh I pumpi tawh I zon kei leh Amah kimu theilo hi cih phawk kawm in thu ngen ding hi hang. Amah hong tum nuam in I kiangah om gige hi.  **Kammal kilawm pawlkhat: Nu Lucy Dimnu**  (i) Numeite’ Mission Field pen innkuan sung hi. (ii) Nupite in mo hoih hong pia in ci-in thungen lo-in, keimah teek hoih hong hisak in ci in thu ngen zaw ni. | | **Today’s Verse: Mat 7:**7 "Ngen un; na nget uh leh hong kipia ding hi. Zong un; na zon' uh leh na mu ding uh hi.Kongkhak na kiu un; na kiuh uh leh hong kihon ding hi.    Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:  **-----------------------------------------------------------**  **TODAY’S PROGRAMME**  **15.01.2017 [Time: 2:00-3:30 PM]**     2:00-2:25 Praise & Worship : P&W team   2:25-3:10 **Message : V Siamlianthang**  3:10-3:15 Special no. : GMB, Lun Mung, Merina   3:15-3:18 Offertory prayer : Pa Khakhai Zou  3:18-3:23 Announcement : If any   3:23-3:28 Hymn : P&W team   3:28-3:30 Closing prayer : Pa Lamboi Naulak  **NEXT SUNDAY PROGRAMME**  **22.01.2017 [Time: 2:00-3:30 PM]**     2:00-2:25 Praise & Worship : P&W team   2:25-3:10 **Holy Communion: Rev J Mangte**  3:10-3:15 Special no. : GMB, Lun Mung   3:15-3:18 Offertory prayer : Rev GK Samte  3:18-3:23 Announcement : If any   3:23-3:28 Hymn : P&W team   3:28-3:30 Closing prayer : Benediction  Tuanvai ding:RevDrLT Lianzaw & Pastor B Nelson  **LAST SUNDAY COLLECTION (08.01.2017)**  **SundayCollection 2340**  **Tithe 48921**  **Antangpham 310**  **FaithPromise 1400**  **Sunpihna**  Rev J Mangte’ pianna pa Paokhohen (79) in zan zing nai 1:00 pawlin hih leitung gim gentheihnate thuak nawnlo dingin hong paisan hi. Ama’ luang delh in Pastorpa zong zan zing mah in paithei hi. Nitaklam nai 2:00 in a tenna uh inn Kishangarh ah ZCF Delhi in sunna hun nuamtak kizang thei hi. Siapa zong vai teng mankhit ciangin, cidam a hong tunkik nading leh lungkham mangbang dah leh kap a om amah leh a tanau laina leh a innkuanpihte Pasian’ khamuanna ngetsak ciat ni.  **Lungdam ko ni**  Innlam zinte cidam a hong tung kik pawlkhat omta hi. Cidam a sepna, sinna maban limtak ciat a hong sutzop siausiau theih nading un thungen ni.  Sangnaupangte in zong dama sanginn kah kik thei ciat uh ahih manin, lungdam ko ni. |
| **Usher for the month of January 2017: Lia Sangboi leh Tg Siamboi** | | |

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| **Zomi Christian Fellowship, Delhi 15.01.2017** (Page-2) **: Theme :** “Enlarge your territory.” (I Chronicle 4:10) |
| **YOUTH PROBLEMS AND RESPONSE** - *~ Rev. Dr. Kh. Khaizakham*  When we think of youth problems, we think of myriads of them today’s youth face. They are more intense during the teen years and beyond when they are not mature enough to handle such problems. It would be unrealistic to attempt to deal with all the problems of youth in a short session like this. I, therefore, bring out some of the most immediate and pressing problems that I found to be most urgent to address.  **I. LOVE AND SEX :** These are two most misunderstood words of modern generation. A biblical understanding of the two is imperative for Christian youths. We need to have a right perspective on this.  **What is love?** Three words for love in Greek used in the New Testament are –*agape, storgeo, and philia*. *Eros* which is the physical-sexual aspect is not found in the NT. *Philia* emphasizes the friendship aspect. *Agape* is unconditional love, outgoing, self-giving love. *Storgeo* is love between parents and children, between siblings. We need to know the meaning of true love in the light of this.  It is also important to know the difference between *love* and *infatuation*. Today, young people are confused between love and infatuation. Dr. Henry Bowman gives the difference between the two.  1.Love grows, and all growth requires time. Infatuation may come suddenly. 2.Love grows out of an appraisal of all the known characteristics of the other person. 3.Infatuation may arise from an acquaintance with only a few or only one of these characteristics. 4.Love is other-person oriented. Infatuation is self-centered.5. Love is centred on one person only. The person infatuated is “in love” with two or more persons. 6.The person in love has a sense of security but the person who is infatuated has a sense of insecurity. 7 Love tends to be constant. Infatuation often varies with “distance” between the two.8. In love physical attraction is not the major part. In infatuation, it is the greater part. 9. Love tends to endure whereas infatuation may change. 10. True love waits. Infatuation is hasty.  **SEX :** The most dangerous ticking time bomb for young people is – *sacrificing sex at its best for sex too soon.* Ron Hutchcraft says, “So much of your future love and happiness is wrapped up in whether or not you make the right choice about what sex will mean to you.”  God invented sex, and the Inventor knows best. The creator of sex put the fence of marriage around it.  Failure to conform to God’s standard result in:  1. Unwanted pregnancy which may result in too early and unprepared marriage or abortion 2.AIDS and other sexually transmitted diseases 3. Damaged memory and sense of guilt 4. Loss of excitement on the wedding night (The child who opened the Christmas Gift) 5.Loss of bond-ability  *To control the sexual desires in us we need an aggressive plan:*  Step 1: Decide your boundary in advance. Step 2: Declare your boundary. Step 3: Defend your boundary. Be careful about the time and place of meeting your boy friend/girlfriend. Watch your thoughts, what you read and see. Step 4: Declare a new beginning.  A future of love and sex at its best begins with a serious commitment to God about your body. Most of today’s youth are negatively influenced by what they see on TV. Imbibing the behaviours you see on TV will bring you the most unpleasant consequences. Today’s young people laughed at the godly lifestyle as naïve and primitive. Virginity is considered a thing of the past. It was so socking to hear one famous actor who said, “Wasn’t virginity extinct along with the dinosaurs?”  **II. The coming of condom and the deception of the new generation**  While condoms are welcome for married couple who plan their families and as a harm reduction device in promiscuous heathen societies, it is not to be recommended for Christian youth. Christian young people are not to be merely protected from AIDS. They are to live holy lives to glorify Jesus Christ who died for their sins. They need to put on Jesus Christ. “Use condom” is not the answer.  It is fascinating and so encouraging to see the impact of the *True Love Waits* movement in the United States. Many young people promised to remain sexually pure until marriage.  This approach is now advocated by many individuals and organizations. In the United States the most powerful encouragements come from young writers who are themselves role models. Joshua Harris writes about the possible pitfalls in dating. He goes to the extent of giving up dating. Michelle McKinney Hammond writes on the same lines for young women. Abstinence is a tough challenge to young people, and young people welcome tough challenges. Rebecca St. James is another influential young woman who advocated for sexual purity. It is rather surprising that magic Johnson advocated the same thing. Kevin Leman writes of Magic Johnson whose NBA basket career has been cut short when he contracted AIDS after years of practicing promiscuous sex. After telling the world what happened to him, he vowed to preach the message of “safe sex”. A few days later, Johnson added that the best way to avoid AIDS is to abstain from sex until marriage. Leman writes, “Although Johnson is hardly a good role model of practicing abstinence until marriage, *at least he tried to let young people know that practicing traditional values is the only way to be truly safe when it comes to sex.”* (Emphasis added).  Condom is not safe though it is presented as a device for the so called “safe sex.” According to Tim LaHaye, even the condom manufacturers, *Durex* confessed that the rate of condom failure is 4-14%. “Abstinence is the only sure way our young people can be protected from pregnancy and the ravages of AIDS and other sexually transmitted diseases.” –*US Deputy Secretary fo Population Affairs.*  **III. Abortion: The silent holocaust**  One of the saddest deceptions of the devil today is the introduction of *the most dangerous serial killer* called abortion. Today’s young people think that it is the easy way out. But a closer look at it shows that it is one of the most terrible things introduced to solve unwanted pregnancy among young people today. We need to be reminded that it is not as simple as we think. It is a sin we must avoid at all costs. It is not only spiritually and morally wrong, but it is physically and emotionally damaging especially for women.  **The Duffield’s summarized a study of women who had abortion:**  1. 81% reported preoccupation with the aborted child. 2. 73% reported flashbacks of the abortion experience.3. 69% reported feelings of “craziness” after the abortion. 4. 54% recalled nightmares related to abortion. 5. 35% reported “visitations” from the aborted child. 6. 23% reported hallucinations related to abortion. “Abortion may be legal but is not morally right ….abortion in murder” concluded Tim LaHaye. Abortion is “the ultimate form of child abuse” declares Josh McDowell.  The promiscuous life of the people in Sodom had invited a severe divine judgment upon themselves. This is a very important caveat we must heed. If we are to save our generation, we must obey the word of God which commands us to be pure and holy. “Rather, clothe yourself with the Lord Jesus Christ, and do not think about how to gratify the desire of the sinful nature.” (Romans 13:14 NIV)  *Believing that true love waits, I make a covenant to God, myself, my family, my friends, my future mate, and my future children; to be sexually abstinent from this day until the day I enter a biblical marriage relationship.* |
| **For news item or suggestion: send SMS to 9582580095, 9818538122 or mail at: jmangte@gmail.com or gsnaulak@gmail.com** |